

THE CITY OF MOMENCE

MOMENCE, ILLNOIS 60954

ALDERMEN:

**CHARLES STEELE, JR., Mayor
CHRISTY RITTER, Clerk
JENENE HENSON, Treasurer**

**Jake Salmone
Carolyn Navratil
Nova Metz
Todd Clark**

**John Rehmer
David Cook
Tom Temple
Rebecca Cope**

**AGENDA
Police Department
Committee Meeting
Monday
November 20, 2017
7:00 P.M.
29 N. Dixie Highway**

1. ROLL CALL

2. SUBJECT OF COMMITTEE MEETING

Police Department Committee – John Rehmer, Chairman

1. Closed session to discuss personal

2. ADJOURN MEETING

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AGENDA
Budget & Finance
Committee Meeting
Monday
November 20, 2017
7:15 P.M.
29 N. Dixie Highway

1. ROLL CALL

2. SUBJECT OF COMMITTEE MEETING

Budget and Finance Committee Jake Salomone, Chairperson

1. Discuss the bills to be paid at the November 20, 2017 Council meeting.

3. ADJOURN MEETING

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CHARLES STEELE, JR., Mayor
CHRISTY RITTER, Clerk
JENENE HENSON, Treasurer

ALDERMEN:

Jake Salomone	John Rehmer
Carolyn Navratil	David Cook
Nova Metz	Tom Temple
Leo (Todd) Clark	Rebekah Cope

Agenda
Momence City Council
Tuesday
November 20, 2017
7:30 p.m.
29 N. Dixie Highway

PLEDGE OF ALLEGIANCE

- 1. ROLL CALL**
- 2. APPROVAL OF PREVIOUS MEETING MINUTES**
- 3. APPROVAL OF THE BILLS**
- 4. CITIZEN FORUM**
- 5. OLD BUSINESS**
- 6. ALDERMANIC REPORT**
 - 1. Rebekah Cope** – Discuss and Vote on Amending City Code General Penalties
 - 2. Rebekah Cope** – Discuss and Vote on Amending City Code to Regulate Noise
 - 3. Rebekah Cope** – Discuss and Vote on Amending City Code to Regulate Panhandling
 - 4. Rebekah Cope** – Discuss and Vote on Amending City code to Regulate Vehicle Seizure and Impoundment
 - 5. Rebekah Cope** – Discuss and Vote on Amending City Code Failing to Number Buildings or Structures
 - 6. Jake Salomone** – Tax Levy 2017/2018
 - 7. Jake Salomone** – Discuss and Vote on Annual Abatement Ordinance
 - 8. John Rehmer** – Discuss and vote on matters from Police Committee Meeting
- 7. DEPARTMENT HEADS**
- 8. TREASURER REPORT**
- 9. MAYORAL REPORT**
 - 1.** Discuss and vote on Liability and Work Comp Insurance Renewal
- 10. EXECUTIVE SESSION**
 - 1.** The employment and compensation of specific employees of the public body.
- 11. ACTIONS ON MATTERS DISCUSSED IN CLOSED SESSION**